

Spirit of America (SOA) Pavilion Rental Agreement Point Mallard Park

Date to be used: _____ Time to be used: _____

Current Date: _____

Name of Group: _____

Contact person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (C) _____ (H) _____ (W) _____

Email: _____

The Point Mallard Spirit of America pavilion (SOA pavilion) is a 20'x50' covered area with a concrete floor. Electricity is available. Approximately 8-10 picnic tables are provided (more tables available upon request). If you request additional tables a fee of \$10.00 per table (minimum of 5 tables) will be assessed. This pavilion is surrounded by lots of land both shaded and open for activities or pop up tents. We ask that you please leave the picnic tables in the condition that you found them (no writing, cutting, drilling, stapling, etc.). If you must use decorations, tape is allowed as long as it is removed after your event

The Point Mallard SOA pavilion is maintained by the Point Mallard Park staff. Trash receptacles are provided and we ask that you dispose of all trash before leaving the area. Staff will remove trash; trash bags are provided. The Point Mallard SOA pavilion is an open-air facility; therefore, Point Mallard is not responsible for insect control.

Lessee shall also maintain in force and effect during the term of this lease and any extensions thereof, a general policy of liability insurance, naming lessor City of Decatur, Alabama and lessee as named insureds in an amount not less than one million dollars (\$1,000,000.00).

There is a \$50.00 Non-Refundable Rental Fee for this Pavilion.

NO RESTROOM FACILITIES AVAILABLE;

You may rent a port-a-potty and have it delivered if you wish (at your expense)

Mailing address: Point Mallard Park ▪ 2600C Point Mallard Drive Decatur, AL 35601
Phone 256-341-4829

Signature: _____

This signed rental agreement and non-refundable payment confirms your reservation.

FOR OFFICE PERSONNEL ONLY

Rental Fee Paid \$ _____ Additional Table Fee \$ _____ Date payment received: _____
Check # _____ Cash _____ Visa _____ MC _____

Signature of Park Staff: _____

(2022)